The doctrine or theory of immanence holds that the divine encompasses or is manifested in the material world. It is held by some philosophical and metaphysical theories of divine presence. Immanence is usually applied in monotheistic, pantheistic, panentheistic, or panentheist theories to suggest that the spiritual world permeates the mundane. It is often contrasted with theories of transcendence. Immanence is the balancing concept to God's transcendence, which describes God as being of a completely different kind or substance from and completely independent of the universe He created. In religion, transcendence is the aspect of a deity's nature and power that is wholly independent of the material universe, beyond all known physical laws. This is contrasted with immanence, where a god is said to be fully present in the physical world and thus accessible to creatures in various ways. In religious experience, transcendence is the state of being that has overcome the limitations of transcendence definition, the quality or state of being transcendent. Immanence describes a god who is at hand, working through the minutiae of the lives of his creation to produce a love for and enjoyment of his word, his gospel, and himself. God does not sit back and merely observe a creation which he set in motion millennia ago; experience that goes past normal limits, or the ability to achieve this:

Immanence - Wikipedia

The doctrine or theory of immanence holds that the divine encompasses or is manifested in the material world. It is held by some philosophical and metaphysical theories of divine presence. Immanence is usually applied in monotheistic, pantheistic, panentheistic, or panentheist theories to suggest that the spiritual world permeates the mundane. It is often contrasted with theories of transcendence.

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Wordsworth and Samuel Taylor Coleridge, as well as in Alfred, Lord Tennyson, Ralph Waldo Emerson, and Johann Wolfgang

Feminist Philosophy of Religion (Stanford Encyclopedia of Religion) Mar 14, 2005 - Divine transcendence is seen to consist either in total immanence or else in some dialectic between horizontal transcendence and immanence. But images and metaphors are not philosophical concepts, and the reference range of “the divine” as it appears in these and other feminist writings is not always clear.

Emmanuel Levinas (Stanford Encyclopedia of Philosophy) Jul 23, 2006 - In that sense, transcendence for an embodied being is always transcendence-in-immanence. The affective “experience” of my relations with particular others is thus preserved as a trace or pre-thematic reminiscence of the flesh, as “a relationship with a singularity without the mediation of any principle, any ideality” (OBBE: 100).

Who will rule the coming ‘gods’? (book excerpt) | Opinion News Oct 20, 2021 - In previous generations there was an imbalance toward transcendence, to the extreme of deism, Sayers thinks. Thus, in the nineteen-eighties and nineties “there was a kickback, a rediscovery of God’s immanence.” Now, however,

Closings and Benedictions for Worship | WorshipWeb | UUA.org Closing words bring the service to an end and prepare people to return home. If the service has been thematically tied together, the words can be a summation, a parting thought, a final nugget for people to reflect on throughout their week.

Transcendencja (filozofia) – Wikipedia, wolna encyklopedia Transcendencja (z łac. transcendentia - przekraczający) - filozoficzny termin mający wiele różnych, lecz spokrewnionych znaczeń; m.in.：“istnienie na zewnątrz, poza (ponad) czymś, w szczególności: istnienie przedmiotu poznania poza umysłem poznającym, bądź bytu absolutnego poza rzeczywistością poznaną”.. Określenie wywodzące się z kultury rzymsko-hellenistycznej z bieglem

The nature of God - The nature of God and Jesus in Transcendence - God exists outside of our worldly constraints and physical laws. For example God does not live and die as we do - he is eternal. Immanence - The belief that God is ‘in the

Simone de Beauvoir The Second Sex, Woman as Other 1949 Every time transcendence falls back into immanence, stagnation, there is a degradation of existence into the ‘en-sois’ - the brutish life of subjection to given conditions - and of liberty into constraint and contingency. This downfall represents a moral fault if the ...

Divine Revelation: God Making Himself Known - The Gospel Divine Transcendence and Immanence. The Authority and Inerrancy of Scripture. Definition. God’s makes himself known as Lord through divine revelation, which is given to all people through creation and human nature and to specific people through events, inspired human words recorded as Scripture, and Jesus Christ himself.

The Nicene Creed God's immanence, the intimacy between Creator and creature. The language of faith thus draws on the human experience of parents, who are in a way the first representatives of God for man. But this experience also tells us that human parents are fallible and can disfigure the face of fatherhood and motherhood. We ought

The Anglican Service Book Two thrusts of the liturgical reform movement have been to emphasize the truths of God's immanence and the importance of the corporate nature of worship; the use of modem, or common language has been a major part of this effort; however, this has served to de-emphasize the transcendence of God and the importance of the

How to Have Intimacy with God | Desiring God Jan 29, 2016 - Some pursue this in high liturgical environments designed to inspire an experience of transcendence and mystery. Others pursue it in contemporary worship events designed to inspire an experience of immanence. Others chase revivals, thinking that proximity to God’s power will result in proximity to God.