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Quran - Martha Schulte-Nafeh - 2007
The Reformist Translation of the Quran offers a non-sexist and non-sectarian understanding of the divine text that explicitly rejects the authority of the clergy to determine the likely meaning of disputed passages and uses logic and the language of the Quran itself as the ultimate authority in determining likely meanings.

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Downloaded from aghsandbox.eli.org on December 29, 2021 by guest
My dear [Name],

I completely agree with you in your rejection of the right of any group to arrogate to themselves the sole interpretation of the Quran. The Quran, being a book containing divine knowledge and wisdom, can only be understood progressively. It has to be interpreted anew by every generation and through a scientific methodology. Your effort is praiseworthy. Well done. Keep it up.

- KASSIM AHMAD, former president of Malaysian Socialist Party and head of Malaysian Quranic Society who was declared apostate by religious authorities for his controversial work on the Prophetic Traditions.

This translation is the best tool for those who want to understand the uncorrupted Message of Islam - justice and peace. This translation shows that the Quran is but the confirmation and continuation of God's system memorialized through Abraham, demonstrated in Torah through numerous prophets, and in the Hebrew Gospel through Yeshu'a/Jesus, the righteous of God. This translation is a message of peace, justice and judgment. I pray that the Reformist translation of the Quran will replace all others not only because it is the best but also because it is the closest to the original Arabic text.


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picture of how this sacred work has been read by peace, justice and judgment. I pray that the Reformist translation of the Quran will replace all others not only because it is the best but also because it is the closest to the original Arabic text. - GERSHOM KIBRISLI, theologian and communal leader, The Karaim of the Early Hebrew Scriptures, Holy Land & Benelux. -- BrainBowPress

**Quran** - Layth Saleh Al Shaiban - 2011-07-01
Recent treatment of Islam in Western societies has created questions over whether Islam has ever been a positive force. This book responds to these questions, helping to re-define our perception of the religion.

**The Study Quran** - Seyyed Hossein Nasr - 2015-11-17
An accessible and accurate translation of the Quran that offers a rigorous analysis of its theological, metaphysical, historical, and geographical teachings and backgrounds, and includes extensive study notes, special introductions by experts in the field, and is edited by a top modern Islamic scholar, respected in both the West and the Islamic world. Drawn from a wide range of traditional Islamic commentaries, including Sunni and Shia sources, and from legal, theological, and mystical texts, The Study Quran conveys the enduring spiritual power of the Quran and offers a thorough scholarly understanding of this holy text. Beautifully packaged with a rich, attractive two-color layout, this magnificent volume includes essays by 15 contributors, maps, useful notes and annotations in an easy-to-read two-column format, a timeline of historical events, and helpful indices. With The Study Quran, both scholars and lay readers can explore the deeper spiritual meaning of the Quran, examine the grammar of difficult sections, and explore legal and ritual teachings, ethics, theology, sacred history, and the importance of various passages in Muslim life. With an introduction by its general editor, Seyyed Hossein Nasr, here is a nearly 2,000-page, continuous discussion of the entire Quran that provides a comprehensive picture of how this sacred work has been read by Muslims for over 1,400 years.

**The Trouble with Islam Today** - Irshad Manji - 2010-02-12
In this controversial and groundbreaking book, Irshad Manji exposes the disturbing cornerstones of Islam as it is widely practiced today: tribal insularity, deep-seated anti-Semitism, and an uncritical acceptance of the Quran. But The Trouble with Islam Today ranges further than criticism, offering a practical vision of an Islamic reformation that empowers women, promotes respect for religious minorities, and fosters a competition of ideas. Manji’s vision revives “ijtihad,” Islam’s lost tradition of independent thinking. In that spirit, she issues an inspiring challenge for Muslims and non-Muslims alike: Dare to ask questions—out loud.
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**Nineteen** - Edip Yuksel - 2011-01
Code 19 was hidden in the 74th chapter of the Quran and discovered by the author's colleague, Dr. Rashad Khalifa, an Egyptian-American biochemist, in 1974. The code suggests a "Copernican revolution" in theology of religions. Instead of Krishna-centered, Jesus-centered, or Muhammad-centered religions, people must turn to the original center, to the God-centered model.

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**Qur'an and Woman** - Amina Wadud - 1999-06-10
Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qu'ran written almost entirely by men. Now, with Qu'ran and Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qu'ran and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qu'ran that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qu'ran and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qu'ranic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, precedence, or prejudice in the essential language of the Qu'ran. Despite much Qu'ranic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qu'ran confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qu'ran does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qu'ran holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.
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A Thematic Commentary on the Qur’an - Muhammad Ghazali - 2000
In a multi-faith world, Islam is widely regarded as dogmatic and exclusivist. Yet in the Qur’an we have a great and worthy example of how to live in diversity, of powerful scriptural tenets that lend themselves precisely to engagement with those of other faiths. As such Islam has much to add to the debate on Religious Pluralism. For Muslims the issue is a delicate one. Aside from being tolerant and respectful of other faiths, advocating freedom of faith, and peaceful coexistence for all humanity, Muslims have to intellectually engage on matters of religious truth whilst defending the validity of their own Islamic tenets. This study is focused on the Qur’anic text. It explores the Qur’anic conception of normative religious pluralism with a view to providing answers to questions such as whether the Qur’an itself regards normative religious pluralism as a value system or simply a method through which the Qur’anic world view can be actualized. In doing so the author corrects some highly controversial misquoted, mistranslated, and/or quoted out of context verses of the Qur’an, including the so-called verse of the sword and the perception of not taking non-Muslims as friends. In reality, the Qur’an calls for freedom of faith and peaceful coexistence, but condemns oppression, religious persecution, and those who initiate hostilities. In this way it not only invokes human dignity, but restores it when it is violated.

Critical Thinkers for Islamic Reform - Edip Yuksel - 2009-03-01
The 30 scholars and activists who contributed to this book do not necessarily agree on every issue, however, they all agree on the imperative of a radical reformation in the Muslim world—a reform under the guidance of the Quran with the light of reason.

Al-Qur’an, the Guidance for Mankind - English Translation of the Meanings of Al-Qur’an with Arabic - Muhammad Farooq-i-Azam Malik - 2001
Al-Qur’an, the Guidance for mankind, is a unique translation of the Holy Qur’an in contemporary American English. It includes the Biography of the Prophet Muhammad, peace be upon him, his mission as a Prophet, his ranking as in the human history. Text is paragraphed by theme and theme is written in the margins on each page for easy reference. Its features include - (1) Field Testing the Communication of Divine Message: The unique feature of this translation is its field testing for over 3 1/2 years to improve the communication and understanding of the Divine Message. Translation passages were given to the
Testing the Communication of Divine Message: college students for reading under the supervision of various Ulema (scholars). After reading, the person was asked to explain as to what he/she understood from the passage. If his/her understanding was the same as is in the Arabic Text of the Holy Qur’an then we concluded that we have been successful in conveying the Divine Message properly. If his/her understanding was different than what the Qur’anic verses were stating, we kept on rewording the translation until those verses were understood properly. It was tremendous patience on part of the participants. May Allah reward them all. (2) Simplicity: In this translation Simple Language and Direct Approach is used for appealing to the common sense of scholars and common people. (3) Understandability: There are no foot notes to refer and no commentary or lengthy explanations to read. All necessary explanations have been incorporated right there in the text with italic type setting to differentiate from the translation of the meanings of Qur’anic Arabic Text. (4) Outline of Pertinent Information: Before the start of each Srah, information relating to its Period of Revelation, Major Issues, Divine Laws and Guidance has been presented as an outline. Then a summary of the preceding events has been tabulated for the reader to understand the historical background to grasp the full meaning of the Divine Message. (5) Reviews, Input and Approvals: This project was started in 1991 and initial draft completed in 1994. Then the Translation was sent to different Ulema (Scholars) in Town and throughout United States for their review and input. After their reviews and input it was sent to Jme Al-Azhar Al-Sharif in Egypt, Ummal Qur in Saudi Arabia and International Islamic University in Pakistan for their review, input and approval. This translation was published after their reviews and approvals.

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A Quest for True Islam - Rifki Rosyad - 2007-07-01
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The Great Qur’an: An English Translation (with Arabic Text) - The Monotheist Group - 2017-11
Over the course of centuries, Islam has undergone a process of sub-categorization into numerous denominations. As such, nearly all translators have belonged to one school of thought or another, allowing the influence of such denomination(s) to come across in their interpretation of specific words or verses, and how they chose to translate them. The Great Qur’an: An English Translation, is an attempt to be free from the influences of sectarianism, delivering to the reader a rendition as close to the pure message of the Qur’an as possible. The Message: A Translation of the Glorious Qur’an is unique in the fact that it uses neither footnotes nor author comments, letting the text speak for itself.

Human Rights and Reformist Islam - Mohsen Kadivar - 2021-02-28
Argues for the compatibility human rights and Islam, focusing on six controversial case studies: religious discrimination; gender discrimination; slavery; freedom of religion; punishment of apostasy; and arbitrary or harsh punishments.

The Trouble with Islam - Irshad Manji - 2007-04-01
"I have to be honest with you. Islam is on very thin ice with me. Through our screaming self-pity and our conspicuous silences, we Muslims are conspiring against ourselves. We’re in crisis and we’re dragging the rest of the world with us. If ever there was a moment for an Islamic reformation, it’s now. For the love of God, what are we doing about it?" In blunt, provocative, and deeply personal terms, Irshad Manji unearths the troubling cornerstones of mainstream Islam today: tribal insularity, deep-seated anti-Semitism, and an uncritical acceptance of the Koran as the final, and therefore superior, manifesto of God. In this open letter to Muslims and non-Muslims alike, Manji asks arresting questions. "Who is the real colonizer of Muslims - America or Arabia? Why are we all being held hostage by what's happening between the Palestinians and the Israelis? Why are we squandering the talents of women, fully half of God's creation? What's our excuse for reading
revisit the foundations of their faith. It will also ambiguous? Is that a heart attack you're having? Make it fast. Because if more of us don't speak out against the imperialists within Islam, these guys will walk away with the show." Manji offers a practical vision of how the United States and its allies can help Muslims undertake a reformation that empowers women, promotes respect for religious minorities, and fosters a competition of ideas. Her vision revives Islam's lost tradition of independent thinking. This book will inspire struggling Muslims worldwide to revisit the foundations of their faith. It will also compel non-Muslims to start posing the important questions without fear of being deemed "racists." In more ways than one, The Trouble with Islam is a clarion call for a fatwa-free future.

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Manifesto for Islamic Reform - Edip Yuksel - 2009-01-01
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Quran - Talal Itani - 2014-08-17
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translated speech between his mother and his wife. For a living, he develops quality software. This Quran translation is available in two editions. This edition (A) uses the word "Allah" to refer to the Creator. Edition (B) uses the word "God". Quran Sura 91. The Sun. ash-Shams. In the name of Allah, the Gracious, the Merciful. 1. By the sun and its radiance. 2. And the moon as it follows it. 3. And the day as it reveals it. 4. And the night as it conceals it. 5. And the sky and He who built it. 6. And the earth and He who spread it. 7. And the soul and He who proportioned it. 8. And inspired it with its wickedness and its righteousness. 9. Successful is he who purifies it. 10. Failing is he who corrupts it. 11. Thamood denied in its pride. 12. When it followed its most wicked. 13. The messenger of Allah said to them, "This is the she-camel of Allah, so let her drink." 14. But they called him a liar, and hamstrung her. So their Lord crushed them for their sin, and leveled it. 15. And He does not fear its sequel. The Quran is the last Book from the Creator. It contains guidance, mercy, and healing. The Quran is a blessing, within reach.

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Civil Democratic Islam - Cheryl Benard - 2004-03-25
In the face of Islam's own internal struggles, it is not easy to see who we should support and how. This report provides detailed descriptions of subgroups, their stands on various issues, and what those stands may mean for the West. Since the outcomes can matter greatly to international community, that community might wish to influence them by providing support to appropriate actors. The author recommends a mixed approach of providing specific types of support to those who can influence the outcomes in desirable ways.

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English Translation of the Meaning of Al-American English. It includes the Biography of the Prophet Muhammad, peace be upon him, his mission as a Prophet, his ranking as in the human history. Text is paragraphed by theme and theme is written in the margins on each page for easy reference. Its features include - (1) Field Testing the Communication of Divine Message: The unique feature of this translation is its field testing for over 3 1/2 years to improve the communication and understanding of the Divine Message. Translation passages were given to the New Muslim and Non-Muslim high school and college students for reading under the supervision of various Ulema (scholars). After reading, the person was asked to explain as to what he/she understood from the passage. If his/her understanding was different than what the Qur'anic verses were stating, we kept on rewording the translation until those verses were understood properly. It was tremendous patience on part of the participants. May Allah reward them all. (2) Simplicity: In this translation Simple Language and Direct Approach is used for appealing to the common sense of scholars and common people. (3) Understandability: There are no foot notes to refer and no commentary or lengthy explanations to read. All necessary explanations have been incorporated right there in the text with italic type setting to differentiate from the translation of the meanings of Qur'anic Arabic Text. (4) Outline of Pertinent Information: Before the start of each Srah, information relating to its Period of Revelation, Major Issues, Divine Laws and Guidance has been presented as an outline. Then a summary of the preceding events has been tabulated for the reader to understand the historical background to grasp the full meaning of the Divine Message. (5) Reviews, Input and Approvals: This project was started in 1991 and initial draft completed in 1994. Then the Translation was sent to different Ulema (Scholars) in Town and throughout United States for their review and input. After their reviews and input it was sent to Jme Al-Azhar Al-Sharif in Egypt, Ummal Qur in Saudi Arabia and International Islamic University in Pakistan for their review, input and approval. This translation was published after their reviews and approvals.

Qur'an: The Guidance for Mankind (English Only) - Muhammad Farooq-i-Azam Malik - 1997-01-01
Al-Qur'an, the Guidance for mankind, is a unique translation of the Holy Qur'an in contemporary American English. It includes the Biography of the Prophet Muhammad, peace be upon him, his mission as a Prophet, his ranking as in the human history. Text is paragraphed by theme and theme is written in the margins on each page for easy reference. Its features include - (1) Field Testing the Communication of Divine Message: The unique feature of this translation is its field testing for over 3 1/2 years to improve the communication and understanding of the Divine Message. Translation passages were given to the New Muslim and Non-Muslim high school and college students for reading under the supervision of various Ulema (scholars). After reading, the person was asked to explain as to what he/she understood from the passage. If his/her understanding was different than what the Qur'anic verses were stating, we kept on rewording the translation until those verses were understood properly. It was tremendous patience on part of the participants. May Allah reward them all. (2) Simplicity: In this translation Simple Language and Direct Approach is used for appealing to the common sense of scholars and common people. (3) Understandability: There are no foot notes to refer and no commentary or lengthy explanations to read. All necessary explanations have been incorporated right there in the text with italic type setting to differentiate from the translation of the meanings of Qur'anic Arabic Text. (4) Outline of Pertinent Information: Before the start of each Srah, information relating to its Period of Revelation, Major Issues, Divine Laws and Guidance has been presented as an outline. Then a summary of the preceding events has been tabulated for the reader to understand the historical background to grasp the full meaning of the Divine Message. (5) Reviews, Input and Approvals: This project was started in 1991 and initial draft completed in 1994. Then the Translation was sent to different Ulema (Scholars) in Town and throughout United States for their review and input. After their reviews and input it was sent to Jme Al-Azhar Al-
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The Message of the Qurání - - 1984

The Qur’an - - 1984

The Qur’an - - 2017-04-20
The Qur'an: A Complete Revelation (Arabic Text Edition - Student Notes) is for students of the Qur'an in Arabic. It replicates the column containing the Arabic text found in The Qur'an: A Complete Revelation (Reference Edition - Parallel Text). The column containing the Translation is removed to provide space for student notes. The line-numbering system mirrors The Qur'an: A Complete Revelation (Reference Edition) and harmonises with the notes it contains. The Background and Reference sections from the Reference Edition are included here to give the reader some understanding of the processes which inform the broader project. The extensive supporting evidence and information found in the Reference Edition may be purchased as a separate book - Notes, Commentary & Appendix to The Qur'an: A Complete Revelation - available in both hardback and paperback. The Qur'an: A Complete Revelation (Arabic Text Edition - Student Notes) features: - The Arabic Qur'an in column text with each second column left blank for notes - Logical numbering conventions designed to expedite navigation across content Quranite publications for 10% less than on Amazon: quranite.com/store

Running Like Zebras - Edip Yuksel - 2012-01-19
This book contains numerous debates on the prophetic numerical system embedded ni the Quran. Edip Y ksel responds and refutes critics and skeptics, such as: Abu Ameenah Bilal Philips: Sunni scholar Carl Sagan: astronomer, astrophysicist, cosmologist, and skeptic author Daniel Abdurrahman Lomax: Sunni computer engineer Ayman Mutaakher: anonymous Sunni critic James (Amazing) Randi: founder of Randi Foundation, a skeptic activist Michael Shermer: editor and publisher of the Skeptic Magazine, author, columnist The miraculous function of the number 19 prophesized in Chapter 74 was unveiled in 1974 through a computerized analysis of the Quran. Though, in retrospect, the implication of 19 in Chapter 74 traditionally called Hidden One, were obvious, it remained a secret for 1406 (19x74) lunar years after the revelation of the Quran. Ironically, the first words of the Chapter 74, The Hidden One, was revealing, yet the code was a divinely guarded gift allocated to the computer generation; they were the one who would need and appreciate it the most. As we have demonstrated in various books, hundreds of simple and complex algorithms, we witness the depth and breath of mathematical manipulation of Arabic, an arbitrary human language, to be profound and extraordinary. This is the fulfillment of a Quranic challenge (17:88). While the meaning of the Quranic text and its literal excellence was kept, all its units, from chapters, verses, words to its letters were also assigned universally recognizable roles in creation of mathematical patterns. Since its discovery, the number 19 of the Quran and the Bible has increased the appreciation of many of those who acknowledge the truth, has removed doubts in the minds of many People of the Book, and has caused discord, controversy and chaos among those who have traded the Quran with men-made sectarian teachings. This is indeed a fulfillment of a
algorithms, we witness the depth and breath of improbability and impossibility of the numerical structure of the Quran being produced by a medieval Arab genius becomes evident when we consider the following factors: It includes simple elements of the Quran and goes deeper to an interlocking system of complex numerical patterns and relationships. It involves not only frequencies of letters and words but also the numerical values of letters. It involves not only an intricate numerical pattern but also a huge set of data consisting of units with multiple functions, such as letters that are also digits, words that are also numbers. The nemeroliteral aspect of the Quran were not known by the adherents of the Quran until late 1960s and especially, 1974. The literary aspect of the Quran has received praises from many literary giants throughout centuries. The scientific accuracy of Quranic statements on various fields has been immaculate. Muhammad was one of the busiest and greatest social and political reformists in human history. The timing of the discovery of the code is precise and prophetic. A series of prophetic events regarding the code has been fulfilled.

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The Koran - - 1913

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Rediscovering Genuine Islam - Abdur Rab - 2014-02-11
Based on the author’s earlier acclaimed work Exploring Islam in a New Light: A View from the Quranic Perspective, this compact volume with a new title seeks to provide a comprehensive, in-depth description of Islam in a bold new light
Based on the author's earlier acclaimed work Exploring Islam in a New Light: A View from the Quranic Perspective, this compact volume with a new title seeks to provide a comprehensive, in-depth description of Islam in a bold new light through the lens of the Quran itself. The book presents a view of Islam that promotes tolerance, pluralism, and peaceful interreligious coexistence, justice, equality, compassion, and service to humanity - far too removed from a fanatic, militant, misogynistic, and cruel image in which it is so often portrayed in the West. The work is a blueprint for wide-ranging reforms in practiced Islam, not only in the arenas of sociomoral ethos and economic issues but also in various religious beliefs and practices. Its major focus is on how we can evolve spiritually - a subject that forms the core message of the Quran. It promotes human freedom, human rights, human initiative and enterprise, an exploitation-free free-market competitive economic system, a broad socioeconomic welfare mechanism to rid the world of poverty and deprivation, gender equality, and a humane justice system. A major contention of the book is that the Hadith is a major source of distortion of the message of the Quran. It provides a compelling critique of this literature. The message of the Quran, reinterpreted in the light of its worldview as well as taking account of the changing context and times, calls for radical reforms in marriage and divorce laws to make them more humane, especially to women. The book shows that there is no room for a criminal justice system that uses archaic, harsh shariah rules. Finally, the book suggests how we can bring about a revival of genuine Islam.

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**The Literature of Islam** - Paula Youngman Skreslet - 2006-01-01

"The primary literature of Islam is normally classified into several areas of study: the canonical literature, the interpretation of scripture and tradition, law, theology, and philosophy. Entries are organized into these areas and represent the most significant texts from important trends in the discipline. The volume also includes an extensive bibliography and suggestions for secondary reading, which will be helpful to those seeking additional information about each genre of literature." -- BOOK JACKET.

**Changing Gender Norms in Islam Between Reason and Revelation** - Marziyeh Bakhshizadeh - 2018-07-16

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South Asia and the Ottoman Empire evolved, by discriminatory laws against women do in fact originate from Islam and, ultimately, if there is any interpretation of Islam compatible with gender equality. She investigates women’s rights in Iran since the 1979 Revolution from the perspectives of the main currents of Islamic thought, fundamentalists, reformists, and seculars, using a sociological explanation.

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Islam in Africa South of the Sahara - Pade Badru - 2013-05-23
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Translating the Qur'an in an Age of Nationalism - M. Brett Wilson - 2014-10-25
Over the course of the past two centuries, the central text of Islam has undergone twin revolutions. Around the globe, Muslim communities have embraced the printing and translating of the Qur’an, transforming the scribal text into a modern book that can be read in virtually any language. What began with the sparse and often contentious publication of vernacular commentaries and translations in South Asia and the Ottoman Empire evolved, by the late twentieth century, into widespread Qur’anic translation and publishing efforts in all quarters of the Muslim world, including Arabic speaking countries such as Egypt and Saudi Arabia. This is remarkable given that at the dawn of the twentieth century many Muslims considered Qur’an translations to be impermissible and unviable. Nevertheless, printed and translated versions of the Qur’an have gained widespread acceptance by Muslim communities, and now play a central, and in some quarters, a leading role in how the Qur’an is read and understood in the modern world. Focusing on the Ottoman Empire and Turkey, and following the debates to Russia, Egypt, Indonesia, and India, this book tries to answer the question of how this revolution in Qur’anic book culture occurred, considering both intellectual history as well the processes by which the Qur’an became a modern book that could be mechanically reproduced and widely owned.

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study highlights the effects of social and which the Qur'an became a modern book that could be mechanically reproduced and widely owned.

**Gender Hierarchy in the Qur'ān** - Karen Bauer - 2015-06-09
This book explores how medieval and modern Muslim religious scholars ('ulamā') interpret gender roles in Qur'ānic verses on legal testimony, marriage, and human creation. Citing these verses, medieval scholars developed increasingly complex laws and interpretations upholding a male-dominated gender hierarchy; aspects of their interpretations influence religious norms and state laws in Muslim-majority countries today, yet other aspects have been discarded entirely. Karen Bauer traces the evolution of their interpretations, showing how they have been adopted, adapted, rejected, or replaced over time, by comparing the Qur'ān with a wide range of Qur'ānic commentaries and interviews with prominent religious scholars from Iran and Syria. At times, tradition is modified in unexpected ways: learned women argue against gender equality, or Grand Ayatollahs reject sayings of the Prophet, citing science instead. This innovative and engaging study highlights the effects of social and intellectual contexts on the formation of tradition, and on modern responses to it.

**The Quran with Christian Commentary** - Gordon D. Nickel - 2020-04-28
Be Equipped to Interact More Fruitfully and Thoughtfully with Muslims The Quran with Christian Commentary offers a unique introduction to the primary religious text of Islam. Alongside a precise modern English translation of the Quran, author Gordon D. Nickel provides in-text notes to explain the meaning of various surahs (chapters) and ayat (verses), their interpretive history and significance in Muslim thought, and similarities and differences when compared to biblical passages. Additional articles on important topics are written by an international team of today's leading experts including: Abraham in the Quran by George Bristow Early Christian Exegesis of the Quran by J. Scott Bridger Tampering with the Pre-Islamic Scriptures by Gordon Nickel Salvation in the Quran by Peter Riddell Fighting and Killing in the Quran by Ayman S. Ibrahim Creation in the Quran by Jon Hoover Calling to Islam (da'wa) by Matthew Kuiper Apocryphal Details in Quranic Stories by Mateen Elass The Death of Jesus in the Quran by Gordon Nickel Son of God in the Quran by Gordon Nickel Jihad in the Quran by David Cook Moses in the Quran by Gordon Nickel Manuscripts of the Quran by Daniel A. Brubaker Women in the Quran by Linda Darwish The Place of the Scale(s) in the Reckoning by Daniel A. Brubaker Divine Punishment of Unbelievers in This World by David Marshall Shi'ite Interpretation of the Quran by Linda Darwish The Language of Love in the Quran by Gordon Nickel Allah in the Quran by Mark Anderson Eschatology in the Quran by David Cook Factual, respectful of Muslims, and insightful on issues about which Muslims and Christians disagree, The Quran with Christian Commentary equips Christians to interact more fruitfully with Muslim believers. Professors and students in courses on Islam and the Quran will find this to be an invaluable resource, as will pastors and missionaries who minister among Muslims. Written at a readable level, any Christian who wants to learn more about Islam and the Quran will find it to be a rich and informative introduction.
account of the fastest growing religion in the world. Here Esposito explores the major questions and issues that face Islam in the 21st century and that will deeply affect global politics: Is Islam compatible with modern notions of democracy, rule of law, gender equality, and human rights? How representative and widespread is Islamic fundamentalism and the threat of global terrorism? Can Muslim minority communities be loyal citizens in America and Europe? In the midst of these questions Esposito places an important emphasis on the issue of Islamophobia, the threat it poses, and its vast impact on politics and society in the US and Europe. He also turns the mirror on the US and Europe and paints a revealing portrait of how we appear to Muslims. Recent decades have brought extraordinary changes in the Muslim world, and in addressing these issues, Esposito paints a complex picture of Islam in all its diversity—a picture of urgent importance as we face the challenges of the coming century.

The Future of Islam - John L. Esposito - 2010-02-04
John L. Esposito is one of America’s leading authorities on Islam. Now, in this brilliant portrait of Islam today-- and tomorrow-- he draws on a lifetime of thought and research to provide an accurate, richly nuanced, and revelatory account of the fastest growing religion in the world. Here Esposito explores the major questions and issues that face Islam in the 21st century and that will deeply affect global politics: Is Islam compatible with modern notions of democracy, rule of law, gender equality, and human rights? How representative and widespread is Islamic fundamentalism and the threat of global terrorism? Can Muslim minority communities be loyal citizens in America and Europe? In the midst of these questions Esposito places an important emphasis on the issue of Islamophobia, the threat it poses, and its vast impact on politics and society in the US and Europe. He also turns the mirror on the US and Europe and paints a revealing portrait of how we appear to Muslims. Recent decades have brought extraordinary changes in the Muslim world, and in addressing these issues, Esposito paints a complex picture of Islam in all its diversity—a picture of urgent importance as we face the challenges of the coming century.

Return of the Pharaoh - Zainab Al-Ghazali - 2015-08-30
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**Decoding Al-Qaeda's Strategy** - Michael Ryan - 2013-07-09
The first book to draw a blueprint for defeating al-Qaeda on ideological rather than military grounds.

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**The History of the Qurʾān** - Shehzad Saleem - 2019
The Qurʾān was reveled in parts. It was after this piecemeal revelation that its parts were given a new arrangement and then the collected whole was transmitted to the later generations. A number of illustrious scholars in the past have undertaken to write down this collection and transmission history of the Qurʾān. What then is the need to revisit and synthesize this history in the wake of these studies? In the humble opinion of this writer, the answer to this question is that most previous works on this topic have been marred by three flaws and hence occasioned this study. The first flaw is that the collection history of the Qurʾān has generally been compiled only on the basis of historical reports found in Ḥadīth anthologies. Seldom was this collection history based on the account of the Qurʾān itself on its collection. The second flaw is that tools of historical criticism have not always been fully employed to evaluate the content acquired from Ḥadīth anthologies on the collection of the Qurʾān itself. The resut is that, at times, far-reaching conclusions have been drawn from data that is of questionable reliability. The third flaw is that the readings of the Qurʾān transmitted by tentative (dhannī) menas have been regarded acceptable along with its reading transmitted by certain (qaṭʾī) means against the verdict of the Qurʾān itself. In this way, both have been equated and the distinction between the two has become extremely blurred if not totally forgotten. The objectives of this study are to (i) synthesize the collection and transmission history of the Qurʾān on the basis of the Qurʾān and established historical sources. (ii) critically evaluate the accounts of the Qurʾān's collection and other related content mentioned in Ḥadīth anthologies using tools of historical criticism. The reader will find the second of the above objectives spanning the greater part of the study because its content is plentiful and needs painstaking reevaluation. This critique constitutes Section 1 (Chapters 1 to 17) of this study. The synthesis is attempted in Section 2 (Chapters 1 and 2). -- from Introduction.
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**The Qur'ānic Worldview** - Abdulhamid A. Abusulayman - 2013-08-03


With so many English translations of the Qur'ān available, it is inevitable that the reader would ask "why make another one?" The answer to that question lies in the current structure of the Islamic faith itself, and the fact that, for many centuries, Islam has been primarily subcategorized as either Sunni or Shia or one of the many other denominations that have emerged over the years. As such, all translators have belonged to one school of thought or another which clearly comes across in the interpretation of and choice of translation for specific words or verses. The Qur'ān is the result of a group effort by people who do not belong to any denomination, and, for the first time in many centuries, are simply proud to call themselves Muslims as God had named centuries ago. Also, while many translators have been sincere in their rendering of the Arabic meaning of the words, they have been unable to refrain from adding comments in the form of "parenthesis" within the text of the translation or in the form of footnotes and appendices to reflect their views on certain verses or the views of the denomination they adhere to. The Qur'ān is unique in the fact that it uses neither footnotes nor comments letting the text speak for itself and delivering to the reader as close a rendition of the pure message of the Qur'ān as physically possible. Finally, no matter how much can be said about this translation or any other, it is imperative to point out that guidance cannot come from any human being, rather, the only true knowledge and guidance can only come from the One who initiated the heavens and Earth. May He be glorified forever. Welcome to the path of God alone.

**The Philosophy of the Teachings of Islam** - Hazrat Mirza Ghulam Ahmad - 1996

"Originally written for the Conference of Great Religions held at Lahore on December 26-29, 1896, the Philosophy of the Teachings of Islam has since served as an introduction to Islam for seekers after the truth and religious knowledge in different parts of the world. The present issue includes several "lost" pages not included in the
the following five broad themes, set by the moderators of the Conference: 1. The physical, moral and spiritual states of man 2. The state of man after death 3. The object of man's life and the means to its attainment 4. The operation of the practical ordinances of the Law in this life and the next 5. Sources of Divine knowledge."--Publisher's description.

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Islam and the Future of Tolerance - Sam Harris - 2015-10-06
In this dialogue between a famous atheist and a former radical, Sam Harris and Maajid Nawaz invite you to join an urgently needed conversation: Is Islam a religion of peace or war? Is it amenable to reform? Why do so many Muslims seem drawn to extremism? The authors demonstrate how two people with very different views can find common ground.

The Qur'an, Morality and Critical Reason - Muhammad Shahrur - 2009-02-23
This is the first book-length presentation of Muhammad Shahrur's ideas in English, contemporary re-reading of the Qur'an, a reform of Islamic law and the necessity of freedom of belief in Islam, and other vital issues of Islamic thought and practice.

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